

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 818 W. CARSON

LOT NO. E-150 1/2 OF N-1 ALBERTA

TRACT OF Lot 5 TRACT 3239 CLA

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER Jack in The Box TEL. 279-1300

ADDRESS 9330 Balboa

CITY San Diego

ARCHITECT OR ENGINEER Russel Forester TEL. 459-4019

ADDRESS 7911 HERSCHEL S. 104

CONTRACTOR Better Builders TEL. 279-1300

ADDRESS 2200 Balboa LIC. NO. 203256

CITY SAN DIEGO LIC. CLASS B1

DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐

SQ. FT. 1152 BLDG. NO. OF 2 NO. OF 2

SIZE 440 CANOPY STORIES 2 FAMILIES

USE OF STRUCTURE RESTAURANT

Drive-Thru Rest.

SIGNATURE OF APPLICANT Grant Anderson

VALUATION \$ 18,000

P.C. FEES \$ 3375 PMT. FEES \$ 6750

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Better Builders Inc

ADDRESS 1848 Julian Ave LB

BUILDING ADDRESS 818 W. CARSON ST.

LOCALITY CARSON

NEAREST CROSS ST. Vermont

DISTRICT NO. 12 GROUP F2 TYPE CONST. T PROCESSED BY Clements

STATISTICAL CLASSIFICATION CLASS NO. 16 DWELL UNITS 80 SEWER MAP BK TR 80

USE ZONE M-1 MAP NO. 4229 SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF W. CARSON ST. (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD	TOTAL
<u>MAT 75</u>	<u>50'</u>	<u>—</u>	<u>+</u>	<u>—</u>

BLDG. SETBACK FROM SIDE PROP. LINE OF — (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD	TOTAL
			<u>+</u>	<u>—</u>

CORNER CUTOFF YES ☐ NO ☐

## SEE REVERSE SIDE FOR SPECIAL APPROVALS

Road Department approval of Highway 163 and improvement

Is Required for use or Occupancy of this Building.

L. A. County Ord. No. 1494

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS	<u>3-16-66</u>	<u>J. Lewis</u>
FRAME, FIRE STOPS, BRACING BOLTS	<u>4-14-66</u>	<u>J. Lewis</u>
FURNACE: LOCATION GAS VENT. DUCTS	<u>9-19-66</u>	<u>J. Lewis</u>
LATH. INT.	<u>9-19-66</u>	<u>J. Lewis</u>
LATH. EXT.	<u>9-19-66</u>	<u>J. Lewis</u>
HOUSE NUMBER CORRECT AND POSTED	<u>10/20/66</u>	<u>J. Lewis</u>
FINAL	<u>10/20/66</u>	<u>J. Lewis</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒ CK M.O. CASH

## PLAN CHECK VALIDATION

CK. M.O. CASH

1009388 APR 29 2 3 A 33.75

10027288 MAY 27 1 A 67.50

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		<i>Rec'd</i>
ROAD. DEPT. APPROVAL		
HEALTH. DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

*roof nailing OK 8-30-66 J. W. White*

*227d*

*Accepted*

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>818 W. Carson</u>	
LOT NO.	BLOCK
TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG. <u>Drive in Ref.</u>	
OWNER <u>Tealman</u>	TEL. NO. <u>589-5674</u>
ADDRESS <u>4833 Trinitas Ave</u>	
CITY <u>Van Nuys</u>	
ARCHITECT OR ENGINEER <u>M.D. Beckwith</u>	TEL. NO.
ADDRESS	
CONTRACTOR <u>Calif. Thrift</u>	TEL. NO. <u>AT-32191</u>
ADDRESS <u>4530 Main Hwy</u>	LIC NO. <u>176691</u>
CITY <u>San Diego</u>	LIC CLASS <u>C-10</u>
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/> ADD <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>	
SQ. FT. SIZE	NO. OF STORIES
NO. OF FAMILIES	
USE OF STRUCTURE <u>Install 16' Entrance arrow</u>	
SIGNATURE OF APPLICANT <u>Raymond Murphy</u>	
VALUATION \$ <u>350.00</u>	

P.C. FEE \$	PMT. FEE \$ <u>6.00</u>
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I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Raymond Murphy  
ADDRESS 318 W. 163 St

BUILDING ADDRESS <u>818 W. Carson</u>			
LOCALITY <u>Van Nuys</u>			
NEAREST CROSS ST. <u>Norman</u>			
DISTRICT NO. <u>12</u>	GROUP <u>Sign</u>	TYPE <u>Res</u>	PROCESSED BY <u>Allen</u>
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS NO. <u>23</u> DWELL UNITS			
USE ZONE <u>M1</u>	MAP NO. <u>4229</u>		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
FOUNDATION, LOCATION FORMS, MATERIALS		DATE <u>10/7/66</u>	INSPECTOR'S SIGNATURE <u>Allen</u>
FRAME, FIRE STOPS, BRACING BOLTS			
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		<u>1-26-67</u>	<u>Allen</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

10 42788 JUN 28 1 A 6.00

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

# 76A338A CE#803 5-65 APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

1

### FOR APPLICANT TO FILL IN

BUILDING ADDRESS <i>818 W. Caven</i>	
LOT NO.	BLOCK
TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG. <i>Drine in Restaurant</i>	
OWNER <i>Foodmaker Inc.</i>	TEL. NO. <i>589-5674</i>
ADDRESS <i>4833 Tuxford Ave</i>	
CITY <i>Van Nuys</i>	
ARCHITECT OR ENGINEER <i>M.D. Rickert</i>	TEL. NO.
ADDRESS	
CONTRACTOR <i>Calif. New</i>	TEL. NO. <i>AT-32191</i>
ADDRESS <i>4539 Mission St.</i>	LIC. NO. <i>176699</i>
CITY <i>San Diego</i>	LIC. CLASS <i>C-10</i>
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/>	ADD <input type="checkbox"/>
ALTER <input type="checkbox"/>	REPAIR <input type="checkbox"/>
DEMOLISH <input type="checkbox"/>	
SQ. FT. SIZE <i>137 ft</i>	NO. OF STORIES <i>1</i>
USE OF STRUCTURE <i>Install 8'x8' Pole</i>	
SIGNATURE OF APPLICANT <i>Raymond Murphy</i>	
VALUATION \$ <i>6000.00</i>	

BUILDING ADDRESS <i>818 W. Caven</i>			
LOCALITY <i>Sanita</i>			
NEAREST CROSS ST. <i>W. Vermont</i>			
DISTRICT NO. <i>15</i>	GROUP <i>Sign</i>	TYPE CONST. <i>Sign</i>	PROCESSED BY <i>A. Miller</i>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <i>23</i> DWELL UNITS			<i>72 PG 50</i>
USE ZONE <i>M1</i>	MAP NO. <i>4229</i>		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<i>M1</i>	<i>75</i>	<i>50</i>	<i>+ =</i>
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			<i>+ =</i>
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
DATE		INSPECTOR'S SIGNATURE	
<i>10/7/46</i>		<i>H. Woods</i>	
FOUNDATION, LOCATION FORMS, MATERIALS			
FRAME, FIRE STOPS, BRACING BOLTS			
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		<i>1-26-47 H. Woods</i>	

INSPECTOR COPY

P.C. FEE \$ <i>5.75</i>	PMT. FEE \$ <i>11.50</i>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE <i>Raymond Murphy</i>	
ADDRESS <i>311 W. 260th St</i>	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH  
1034993 JUN 10 2 3 A 5.75

1042773 JUN 28 1 A 11.50

*W. Woods*

*W. Woods*

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY:) (WELDG.)		

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 818 W. Carson  
LOT NO. \_\_\_\_\_ BLOCK \_\_\_\_\_  
TRACT \_\_\_\_\_  
SIZE OF LOT \_\_\_\_\_ NO. OF BLDGS. NOW ON LOT \_\_\_\_\_  
USE OF EXISTING BLDG. Drive in Restaurant  
OWNER Lordonaka Inc. TEL. NO. 589-5674  
ADDRESS 4833 Fruitland Ave  
CITY Van Nuys  
ARCHITECT OR ENGINEER M.D. Rubenstein TEL. NO. \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CONTRACTOR Calif. Mem TEL. NO. AT-32191  
ADDRESS 4530 Main St LIC. NO. 176699  
CITY San Diego LIC. CLASS C-10

## DESCRIPTION OF WORK

NEW ☒ ADD \_\_\_\_\_ ALTER \_\_\_\_\_ REPAIR \_\_\_\_\_ DEMOLISH \_\_\_\_\_  
SQ. FT. SIZE 75 ft NO. OF STORIES 1 NO. OF FAMILIES \_\_\_\_\_  
USE OF STRUCTURE Initial 3-5' x 3'  
SIGNATURE OF APPLICANT Raymond Murphy  
VALUATION \$ 501.00

P.C. FEE \$ Not Fee PMT. FEE \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Raymond Murphy  
ADDRESS 311 W. 76th St

BUILDING ADDRESS <u>818 W. Carson</u>			
LOCALITY <u>Van Nuys</u>			
NEAREST CROSS ST. <u>Van Nuys</u>			
DISTRICT NO. <u>10</u>	GROUP <u>Sign</u>	TYPE CONST. <u>Sign</u>	PROCESSED BY <u>Alv</u>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>23</u> DWELL UNITS _____			BK PG
USE ZONE <u>M1</u>	MAP NO. <u>4229</u>		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>MAJ</u>	<u>25</u>	<u>50</u>	<u>+</u> =
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			<u>+</u> =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
FOUNDATION, LOCATION FORMS, MATERIALS		DATE	INSPECTOR'S SIGNATURE
FRAME, FIRE STOPS, BRACING BOLTS		<u>1-27-67</u>	<u>B. Woods</u>
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		<u>1-27-67</u>	<u>B. Woods</u>

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

14035008 JUN 10 4 4 A

14042768 JUN 28 1 A 6.00

Alv

Alv

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		



## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 818 W. Carson	
LOT NO.	BLOCK
TRACT	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG. <i>Drive in Restaurant</i>	
OWNER <i>Joseph W. Carson</i>	TEL. NO. <i>589-5674</i>
ADDRESS <i>4833 Buellwood Ave</i>	
CITY <i>Warren</i>	
ARCHITECT OR ENGINEER <i>M. D. Ruckert</i>	TEL. NO.
ADDRESS	
CONTRACTOR <i>Chiy Nara</i>	TEL. NO. <i>AT-32191</i>
ADDRESS <i>430 Maxim gas</i>	LIC. NO. <i>16875</i>
CITY <i>San Diego</i>	LIC. CLASS <i>C-10</i>
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/>	ADD <input type="checkbox"/>
ALTER <input type="checkbox"/>	REPAIR <input type="checkbox"/>
DEMOLISH <input type="checkbox"/>	
SQ. FT. SIZE <i>514</i>	NO. OF STORIES
USE OF STRUCTURE <i>Install 6' x 11'</i>	NO. OF FAMILIES
SIGNATURE OF APPLICANT <i>Raymond Murphy</i>	
VALUATION \$ <i>501.00</i>	

P.C. FEE \$ <i>NO Fee</i>	PMT. FEE \$ <i>600</i>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE <i>Raymond Murphy</i>	
ADDRESS <i>311-W 168th St</i>	

BUILDING ADDRESS <i>818 W Carson</i>			
LOCALITY <i>San Diego</i>			
NEAREST CROSS ST. <i>Warren</i>			
DISTRICT NO. <i>12</i>	GROUP <i>Sec 1</i>	TYPE CONST. <i>Sec 1</i>	PROCESSED BY <i>Alvarez</i>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <i>23</i> DWELL UNITS			BK PG
USE ZONE <i>M1</i>	MAP NO. <i>4229</i>		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<i>M1</i>	<i>75</i>	<i>50</i>	<i>+</i> =
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			<i>+</i> =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
FOUNDATION, LOCATION FORMS, MATERIALS		DATE <i>1-27-66</i>	INSPECTOR'S SIGNATURE <i>Alvarez</i>
FRAME, FIRE STOPS, BRACING BOLTS			
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		<i>1-26-67</i>	<i>Alvarez</i>

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

10642758 JUN 28 1 A 6.00 \$

*Alvarez**Alvarez*

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 818 W. Carson  
LOT NO. \_\_\_\_\_ BLOCK \_\_\_\_\_  
TRACT \_\_\_\_\_  
SIZE OF LOT \_\_\_\_\_ NO. OF BLDGS. NOW ON LOT \_\_\_\_\_  
USE OF EXISTING BLDG. Drive in Restaurant  
OWNER Food Market Inc TEL. NO. 569-5674  
ADDRESS 4833 Fruitland Ave  
CITY Van Nuys  
ARCHITECT OR ENGINEER M.D. Roberts TEL. NO. \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CONTRACTOR Cely Thon TEL. NO. 47-32191  
ADDRESS 4530 Melrose LIC. NO. 176699  
CITY San Diego LIC. CLASS C-10

## DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐  
SQ. FT. 374 NO. OF STORIES \_\_\_\_\_ NO. OF FAMILIES \_\_\_\_\_  
USE OF STRUCTURE Install span sign  
9'-6" x 2'-6" - 9'-1'-6"  
SIGNATURE OF APPLICANT Raymond Murphy  
VALUATION \$ 501.00

P.C. FEE \$ NO Fee PMT. FEE \$ 600

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Raymond Murphy  
ADDRESS 311 W 168th St

BUILDING ADDRESS <u>818 W. Carson</u>			
LOCALITY <u>Van Nuys</u>			
NEAREST CROSS ST. <u>Vermont</u>			
DISTRICT NO. <u>12</u>	GROUP <u>Sign</u>	TYPE CONST. <u>Other</u>	PROCESSED BY <u>Woods</u>
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS NO. <u>23</u> DWELL UNITS _____			
USE ZONE <u>M1</u>	MAP NO. <u>4229</u>		
SPECIAL CONDITIONS			
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>MAL</u>	<u>75</u>	<u>50</u>	<u>- + =</u>
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			<u>+ =</u>
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS			
DATE		INSPECTOR'S SIGNATURE	
FOUNDATION, LOCATION FORMS, MATERIALS		<u>10/7/66</u> <u>Woods</u>	
FRAME, FIRE STOPS, BRACING BOLTS			
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		<u>1-26-67</u> <u>Woods</u>	

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

1042748 JUN 28 1 A 6.00 37



	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

## APPLICATION FOR ELECTRICAL PERMIT

1

\* COUNTY OF LOS ANGELES  
 DEPARTMENT OF COUNTY ENGINEER  
 BUILDING AND SAFETY DIVISION  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	818 W Carson		
LOCALITY	Torrance		
NEAREST CROSS ST.	Vermont		
OWNER	Jack in the Box		
MAIL ADDRESS	9330 Balboa Ave		
CITY	San Diego	TEL. NO.	279-1300
CONTRACTOR	Bayshore Elect.		
ADDRESS	9330 Balboa Ave		
CITY	San Diego	TEL. NO.	279-1300
STATE LICENSE NO.	197105		

## FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT	77	20	20	\$ .20	\$ 4.00
SWITCH		ADD'L OVER 20	57	.10	5.40
LIGHTING FIXTURES	44	20	20	.20	4.00
		ADD'L OVER 20	24	.10	2.40
RANGES	DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APPL.			.50	
MOTORS:	OVER	NOT OVER	H.P.		
	8	0	1-1 1/2	8	1.00
	1	35	5-50		1.50
	3	8			2.00
	8	15			2.50
	15	50			3.00
	50	100			5.00
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A.		1		2.00	2.00
SERVICE OVER 600V				5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)					
Fryer	5.5 KW				50
PERMIT ISSUING FEE				2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE					28.30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Richard J. Cornejo*

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F-V M1		H. Wood
INSPECTION RECORD			

10/5/66  
 Conduit for yard  
 lights ok.  
 H. Wood

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK	9-16-66	H. Wood
ROUGH CONDUIT		
WIRING	1-26-67	H. Wood
FIXTURES	1-27-67	H. Wood
POWER		
UTILITY CO. NOTIFIED		
FINAL	1-27-67	H. Wood

VALIDATION  
 CK MO CASH

JOSEPH C. ROOHAN  
 SUPERVISING ELECTRICAL ENGINEER

140-66578 AUG 12 2 A 28.30 57

Fellman

INSPECTOR COPY

BUILDING ADDRESS 818 W Carson

LOCALITY Pomona

NEAREST CROSS ST. 9th Street

OWNER Food-Maker Inc.

MAIL ADDRESS 4833 Fruitland Ave

CITY Pomona TEL. NO. 589-5674

CONTRACTOR Calif. New Products

ADDRESS 4530 Mulberry Grove Pl.

CITY San Diego TEL. NO. AT-32195

STATE LICENSE NO. 174699

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
10	SIGAS	M1	<i>[Signature]</i>
INSPECTION RECORD			

# INSPECTION RECORD

~~10-17-68~~

① Hook up Zeta - upstairs

② province Ballast. outside City

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK	8-16-66	J Wood
ROUGH CONDUIT	9-14-66	J Wood
WIRING	9-19-66	J Wood
FIXTURES	10/20/66	Myer
POWER	TO	
UTILITY CO. NOTIFIED	10/20/66	Myer
FINAL	10/20/66	Myer

**JOSEPH C. ROOHAN**  
**SUPERVISING ELECTRICAL ENGINEER**

100 42798 JUN 28 2 A 8.50 37

*[Signature]*

1  
MAY

BUILDING ADDRESS	818 W. Carson
LOCALITY	Los Angeles County
NEAREST CROSS ST.	Vermont
OWNER	Foodmaker Company
MAIL ADDRESS	4833 Fruitland
CITY	Vernon TEL. NO. NE96525
CONTRACTOR	Advance Plumbing Co., Inc.
ADDRESS	2185 Walnut Avenue
CITY	Long Beach, TEL. NO. GA-61725
STATE	131585 LIC CLASS C-36

[illegible]

**INDUSTRIAL  
WASTE APPROVAL**

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[illegible]

UNDER SLAB WORK	8-9-66	J. Woody
ROUGH PLUMBING	9-2-66	J. Woody
GAS PIPING	10-13-66	J. Woody
GAS VENT	10-13-66	J. Woody
HOT WATER HEATER	10-13-66	J. Woody
PLUMBING FIXTURES	10-13-66	J. Woody
GAS TEST	10-13-66	J. Woody
UTILITY CO. NOTIFIED	10/20/66	J. Woody
FINAL	10-13-66	J. Woody

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Leonard W. Whitney  
Advance Plumbing Co., Inc.

CK.	M. O.	CASH
-----	-------	------

RECEIVED

**AUG 8 1966**

1 AUG 6 42 9 8 AUG 8 5 A 17.50 37

**DISTRICT 12**



INSPECTOR COPY

LOS ANGELES  
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
WILLIAM A. JENSEN, Sup't of Building

APPLICATION FOR PERMIT  
SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. E150'-N-1 Acre of 1055  
BLOCK TRACT 3239  
SIZE OF LOT NO. OF BLDGS. NOW ON LOT  
USE OF BUILDINGS

CONTRACTOR Van Diest Bros Inc  
ADDRESS 15315 Lakewood Blvd  
CITY Paramount TEL. NO. ME 32835

REGISTRATION NO.	157555	STATE COUNTY
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	5 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S PERMIT \$ 2 00  
AUTHORIZATION TOTAL FEE 7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT NEW

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Anthony VanDiest

BUILDING ADDRESS 818 West Carson  
LOCALITY ~~Paramount~~ Carson  
NEAREST CROSS ST. Vermont  
OWNER Jack in Box  
MAIL ADDRESS Same  
CITY TEL. NO.

DISTRICT NO. GROUP BK MAP PG PROCESSED BY  
12 F2 TR 80 Clement

CONNECTION DATA

STATION 16+15 DEPTH  
MANHOLE REFERENCE 280' E of

TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. UPPER LOWER

CO. IMP. NO. P.C. NO. JOB NO.

TRUNK PERMIT NO. 12882 ROAD PERMIT NO. 91592

AFFIDAVIT WAIVER EASEMENT RECORD INSTR. NO. DATE  
Care Drill

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER	8 9 66	G. Wood
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

ROBERT A. WOOD

CK. M. O. CASH

SUPERVISING MECHANICAL ENGINEER

25548 MAY 23 10 A 7.00

*[Signature]*

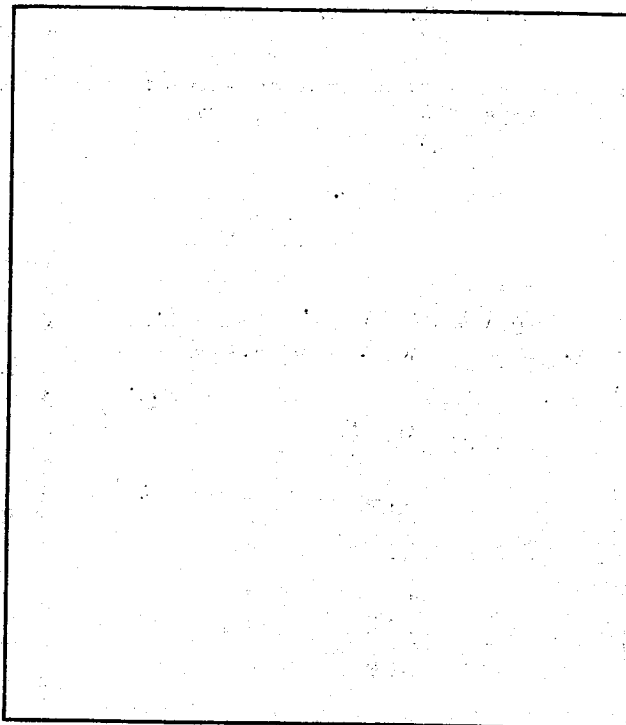
INSPECTOR COPY



FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

sewer test (37') to property line (new  
pop line) OK 5-24-66 R. Woods

INFORMATION SHEET AND CERTIFICATE OR  
STATEMENT OF WATER SERVICE FOR BUILDING PERMIT

(TO BE PREPARED IN DUPLICATE, ORIGINAL TO BUILDING AND SAFETY DIVISION AND COPY TO WATER PURVEYOR)  
WATER PURVEYOR IS TO COMPLETE PART II OR PART III AFTER PROPERTY OWNER COMPLETES PART I

DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
COUNTY OF LOS ANGELES

PART I - INFORMATION SHEET

BUILDING ADDRESS 818 W CARSON STREET  
PROPERTY OWNER JACK IN THE BOX  
LOCALITY TORRANCE L.A. COUNTY STRIP  
NEAREST CROSS STREET VERMONT  
DESCRIPTION OF BUILDING RESTAURANT  
NO. STORIES 2 TYPE OF CONSTRUCTION II  
PRESENT ZONING M1 USE 5/19/66

THIS BUILDING IS BEING CONSTRUCTED PURSUANT TO ZONING (ZONE CHANGE, EXCEPTION, SPECIAL USE PERMIT)\*  
GRANTED (BEFORE, AFTER)\* JANUARY 1, 1961

Grant E. Anderson  
SIGNATURE (OWNER OR AGENT)

DATE

CLASS OF WATER PURVEYOR (Check) PUBLIC WATER DISTRICT ☐, PUBLIC UTILITY ☒, MUTUAL CO. ☐

PART II - CERTIFICATE OF WATER SERVICE (ALTERATION OF CERTIFICATE VOIDS FORM)

THE \_\_\_\_\_ CERTIFIES THAT IT CAN SUPPLY WATER TO THE STRUCTURE  
NAME OF WATER PURVEYOR DESCRIBED ABOVE IN ACCORDANCE WITH THE COUNTY OF LOS ANGELES ORDINANCE NO. 7834, THE WATER ORDINANCE.

SIGNATURE

TITLE

DATE

PART III - STATEMENT OF WATER SERVICE

By providing this statement, the water purveyor is neither guaranteeing nor agreeing that it will supply water at any specific quantities or pressures for fire protection or other purposes and no such obligation is created hereby.

THE Do Minguez Water Corporation STATES THAT IT CAN SUPPLY WATER TO THE STRUCTURE  
NAME OF WATER PURVEYOR DESCRIBED ABOVE. THIS SERVICE WILL BE RENDERED FROM A (N) 24 INCH DIAMETER WATER

MAIN INSTALLED (~~BEFORE~~, AFTER)\* JANUARY 1, 1961, LOCATED IN:

Carson Street

(STREET, AVENUE, ALLEY, ETC. NAME)

(COMPLETE A AND/OR B BELOW)\*\*

- A. A RECENT FIRE FLOW TEST MADE ON A FIRE HYDRANT LOCATED WITHIN \_\_\_\_\_ FEET OF THIS PROPOSED STRUCTURE INDICATED AN AVAILABLE FLOW OF \_\_\_\_\_ GPM AT 20 POUNDS PER SQUARE INCH RESIDUAL PRESSURE.
- B. THIS WATER SYSTEM UNDER NORMAL OPERATING CONDITIONS IS CAPABLE OF DELIVERING \_\_\_\_\_ GPM AT \_\_\_\_\_ P.S.I.G. RESIDUAL PRESSURE AT THIS LOCATION. THE STATIC PRESSURE IN THIS WATER MAIN AT THIS LOCATION IS 80 POUNDS PER SQUARE INCH. THE FIRE HYDRANT NEAREST TO THIS LOCATION IS WITHIN 300 FEET.

Frank Forsberg  
SIGNATURE

Const. Mgr.  
TITLE

5/23/66  
DATE

\* LINE OUT NON-APPLICABLE WORDS

\*\* COMPLETION OF SECTIONS A OR B OF PART III, AT OPTION OF WATER PURVEYOR IF WATERMAIN INSTALLED PRIOR TO JANUARY 1, 1961, AND THERE HAS BEEN NO ZONE CHANGE OR EXCEPTION GRANTED FOR THIS PARCEL SINCE JANUARY 1, 1961.